



**Finger Lakes Live Steamers, Inc.  
2026 Membership Renewal Form**

Please fill in the **complete** form and mail it along with a check or money order made out to the

**Finger Lakes Live Steamers, Inc.** mail to:  
**FINGER LAKES LIVE STEAMERS**  
**P.O. BOX 141 PALMYRA, NY 14522**

*Please PRINT legibly*

Name \_\_\_\_\_ Spouse's name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Ph \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Cell \_\_\_\_\_

Spouse's E-Mail \_\_\_\_\_ Cell \_\_\_\_\_

Pop Valve (newsletter) is on the Website PRINTED copy: Include an additional \$10 if you would like a printed version delivered via USPS.

**DUES:**

**Regular** \$200.00 \$ \_\_\_\_\_

**Family** \$230.00 (2 Regular members and children under 18 living in one household) \$ \_\_\_\_\_

List names: \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

**Junior(s)** \$20.00 (children under 18 not living in the regular members household) \$ \_\_\_\_\_

Names: \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

**Social** \$40.00 \$ \_\_\_\_\_

**Associate or College Student** \$50.00 \$ \_\_\_\_\_

Associate's Club or School: \_\_\_\_\_

**Engine House Rental(s):** Due with membership renewal please

**7-1/4 gauge** \$100.00 per shelf \$ \_\_\_\_\_ 7-1/4 Engine House; Bay# \_\_\_\_\_ shelf/line UL\_\_\_\_, UR\_\_\_\_, LL\_\_\_\_ or LR\_\_\_\_.

**4-3/4 gauge** \$100.00 per shelf \$ \_\_\_\_\_ Half shelf \$ \_\_\_\_\_

**Gauge On** \$100.00 per bay \$ \_\_\_\_\_ Half bay \$ \_\_\_\_\_

**Name tag(s) \$15.00 each** (plus \$2.00 shipping) \$ \_\_\_\_\_

List names: \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

**Donations for** \_\_\_\_\_ \$ \_\_\_\_\_ **Total enclosed.** \$ \_\_\_\_\_

**Renewals are due by February 28, each year**

Thank you for your support of our club.

*All memberships expire December 31, each year*